

#

DOCKET NO. MCP-5016 NP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David Wynn et al.

Serial No.: 10/608,681

Art Unit: 1615

Filed : June 27, 2003

Examiner:

: SOFT TABLET CONTAINING HIGH MOLECULAR WEIGHT CELLULOSICS



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 14, 2003

(Date of Deposit)

Michele G. Mangini

(Name of applicant, assignee, or Registered Representative)

(Signature)

October 14, 2003

(Date of Signature)

Mail Stop Missing Parts  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

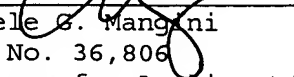
SUBMISSION OF COMBINED DECLARATION AND POWER OF ATTORNEY

Dear Sir:

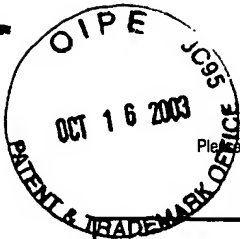
Pursuant to Rule 53(f) and Rule 54, please find enclosed a Combined Declaration and Power of Attorney for the application of David Wynn et al. entitled "SOFT TABLET CONTAINING HIGH MOLECULAR WEIGHT CELLULOSICS," attorney Docket No. MCP-5016 NP, to complete, pursuant to Rule 51, this application filed on June 27, 2003 by Express Mail pursuant to Rule 10. As required, a copy of the Notice to File Missing Parts of Application is also attached.

Please charge Johnson & Johnson Deposit Account No. 10-0750/MCP5016/MGM in the amounts of \$130.00 for submission of the Declaration pursuant to Section 1.16(e). The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 10-0750/MCP5016/MGM. This sheet is submitted in triplicate.

Respectfully submitted,

  
Michele G. Mangini  
Reg. No. 36,806  
Attorney for Applicant(s)

Johnson & Johnson  
One Johnson & Johnson Plaza  
New Brunswick, NJ 08933-7003  
(732) 524-2810



Please type a plus sign (+) inside this box ☐

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

PTO/SB/01 (10-00)

Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

|  |                        |   |  |  |  |
|--|------------------------|---|--|--|--|
| <b>DECLARATION<br/>AND<br/>POWER OF ATTORNEY<br/>FOR UTILITY OR DESIGN<br/>PATENT APPLICATION<br/>(37 CFR 1.63)</b><br><br><input type="checkbox"/> Declaration Submitted with<br>Initial Filing <input checked="" type="checkbox"/> Declaration Submitted after<br>Initial Filing (Surcharge<br>(37 CFR 1.16(e)) required)  | Attorney Docket Number | MCP-5016 NP                                 |  |  |  |
|  | First Named Inventor   | David Wynn et al.                           |  |  |  |
|  | COMPLETE IF KNOWN      |   |  |  |  |
|  | Application Number     |   |  |  |  |
|  | Filing Date            | June 27, 2003                               |  |  |  |
|  | Group Art Unit         |   |  |  |  |
| Examiner Name  |                        |   |  |  |  |
| <b>As a below named inventor, I hereby declare that:</b><br><br>My residence, mailing address, and citizenship are as stated below next to my name.<br>I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:<br><br>SOFT TABLET CONTAINING HIGH MOLECULAR WEIGHT CELLULOSES<br><i>(Title of the Invention)</i><br><br>the specification of which<br><br><input type="checkbox"/> is attached hereto<br><br>OR<br><br><input checked="" type="checkbox"/> is identified by Attorney Docket Number MCP-5016 NP, which appeared on the specification as filed on 27 June 2003<br><br>I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.<br><br>I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.<br><br>I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or 365(b) of any foreign application(s) for patent or inventor's certificate, or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or any PCT international application having a filing date before that of the application on which priority is claimed. |                        |   |  |  |  |
| <b>Prior Foreign<br/>Application<br/>Number(s)</b>   | <b>Country</b>         | <b>Foreign Filing Date<br/>(MM/DD/YYYY)</b> | <b>Priority<br/>Not Claimed</b>  | <b>Certified Copy<br/>Attached?</b><br><b>YES      NO</b>  |  |
|  |                        |   | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> | <input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| <input type="checkbox"/> Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:   |                        |   |  |  |  |

### DECLARATION - Utility or Design Patent Application

I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) |  |
|-----------------------|--------------------------|--|
|                       |                          | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| Application Serial No. | Filing Date | Status |
|------------------------|-------------|--------|
|                        |             |        |

I hereby appoint:

☒ Practitioners at Customer Number **000027777** →

Place Customer  
Number Bar Code  
Label Here

AND

☐ Practitioner(s) named below:  
Name

Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Address all telephone calls to Michele G. Mangini at telephone number (732) 524-2810.

Direct all correspondence to: Customer Number ☒ or Bar Code Label **000027777** OR ☐ Correspondence address below

Name:

Address:

Address:

City:

State:

ZIP

Country

Telephone:

Fax:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF SOLE OR FIRST INVENTOR:

☐ A petition has been filed for this unsigned inventor

Given Name  
(first and middle [if any]) David

Family Name  
or Surname WYNN

Inventor's  
Signature

*David Wynn*

Date

7/14/2003

Residence: City Abington

State PA

Country U.S.A.

Citizenship U.S.A.

Mailing Address 1267 Huntingdon Road

City Abington

State PA

ZIP 19001

Country U.S.A.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF SECOND INVENTOR:

☐ A petition has been filed for this unsigned inventor

Given Name  
(first and middle [if any]) Nick

Family Name  
or Surname PARIKH

Inventor's  
Signature

*Nick Parikh*

Date

7/14/03

Residence: City Long Valley

State NJ

Country U.S.A.

Citizenship U.S.A.

Mailing Address 14 Sycamore Lane

City Long Valley

State NJ

ZIP 07853

Country U.S.A.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

NAME OF THIRD INVENTOR:

☐ A petition has been filed for this unsigned inventor

Given Name  
(first and middle [if any])

Family Name  
or Surname

Inventor's  
Signature

Date

Residence: City

State

Country

Citizenship

Mailing Address

City

State

ZIP

Country